Name of trains without Pantry Gar service Onvdlving journey of more than 24 hours)	Name of trains without Pantry Car service (involving jounvy of more then 24 hours) 81/82 Jayanti Janata Express. 193/194 Mahanagri Express. 935/936 Bombay-Cochin Harbour Terminus Express. 389/390 Howrah-Allahabad Passenger. 12/11 Madras-Dadar Express 14/13 Madras-Bombay Express. 17/18 Madras-Jammu Tawi Janata Express 130/129 Udayan Express. 911/912 Cochin Harbour Terminus-Gora-khpur Express. 939/940 Cochin Harbour Terminus G rw hati Express. 931/932 Hyderabad-Ahmedabad Express. 929/930 Hyderabad-Cochin Experss. 79/80 Tirupati Express. 327/328 Hyderabad-pune Passenger. 69/70 Kacheguda-Ajmer Express. 221/222 Hubli-Guntur Passenger.

Dead aeeounts of Saving Banks

1182. DR, MOHD HASHIM KIDWAI : Will the Minister of COMMUNICATIONS be pleased to state:

(a) the total number of dead accounts of Saving Bank Accounts in the Saving Banks of Post Offices of the Country till June, 1987;

(b) the total amount of money involved in these accounts till June, 1987; and

(c) the details of disposal Of the amount?

THE MINISTER OF STATE IN THE MINISTRY OF COMMUNICATIONS (SHRI SANTOSH MOHAN DEV) (a) The dead accounts are now called silent accounts. The total number of such accounts in Post Office Saving Banks as on 30-6.87

(b) Total ammount of balance held in these accounts is Rs. 230,80,18,462|-.

(c) The deposits on the Post Office Savings Bank are paid into the Consolidated Funds of India. The depositor or his| her successor has the authority to make withdrawals against such account after revival of the same as per prescribed procedure.

Education for Tribal Youth

1183. SHRI KRISHNA KUMAR BIRLA; Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state ;

(a) what were the specific programmes taken up by Government for the educational development of the tribal youths in the country during the successive Five Year Plans to remove their socio-economic backwardness;

(b) what were the achievements made so far stating the comparative percentage of rise in the educated tribal youth during the previous five year plans; and